

ASPEN RESERVE METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
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www.aspenreservemd.colorado.gov

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Traci DelReal	President	2027/May 2027
Kaarl Hoopes	Treasurer	2029/May 2029
Beth Carmichael	Assistant Secretary	2027/May 2027
VACANT		2029/May 2029
VACANT		2029/May 2029
Peggy Ripko	Recording Secretary	

DATE: December 2, 2025 (Tuesday)

TIME: 6:00 P.M.

PLACE: *This meeting will be held via telephone conference without any individuals (neither District representatives nor the general public) attending in person. The meeting can be joined through the directions below:*

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

Join Zoom Meeting

<https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRTWkRyUjZzc1VMWTJFZjFHdz09>

Meeting ID: 862 6755 0643

Passcode: 987572

Dial In: 1-719-359-4580

I. ANNUAL MEETING ITEMS

- A. Confirm compliance with notice requirements pursuant to statute.

- B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.

- C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.

- D. Public questions.

II. ADJOURNMENT **CONVENE TO THE ASPEN RESERVE METROPOLITAN DISTRICT REGULAR BOARD MEETING.**