ASPEN RESERVE METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 · 800-741-3254 Fax: 303-987-2032

www.aspenreservemd.colorado.gov

NOTICE OF A SPECIAL MEETING AND AGENDA

						
Board of Directors:		Office:	Term/Expiration:			
Traci DelReal		President	2027/May 2027			
Kaarl Hoopes		Treasurer	2025/May 2025			
Beth Carmichael		Assistant Secretary	2027/May 2027			
Micale Medina		Assistant Secretary	2025/May 2025			
VACANT			2025/May 2025			
Peggy Ripko		Recording Secretary				
DATE:	DATE: July 24, 2024 (Wednesday)					
TIME:	6:30 P.M.					
PLACE:	This meeting will be held via telephone conference without any individuals (neither District representatives nor the general public) attending in person. The meeting can be joined through the directions below:					
* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.						
Join Zoom Meeting						

Join Zoom Meeting

 $\underline{https://us02web.zoom.us/j/86267550643?pwd} = \underline{V3RnRGRtWkRyUlZZc1VMWTJFZjFHdz09}$

Meeting ID: 862 6755 0643 Passcode: 987572 Dial In: 1-719-359-4580

I.	PUB	PUBLIC COMMENT							
	A.	·							
II.	ADN	ADMINISTRATIVE MATTERS							
	A.	Present Disclosures of Potential Conflicts of Interest.							
	В.	Confirm quorum. Approve Agenda, confirm location of the meeting and posting of meeting notices.							
	C.	Review and approve Minutes of the December 5, 2023 Regular Meeting and							

December 5, 2023 Statutory Annual Meeting (enclosures).

III. COVENANT CONTROL/COMMUNITY MANAGEMENT MATTERS

- A. Review and discuss Community Manager's Report.
- B. Discuss landscaping.
- C. Review and consider approval of estimate from Property Solutions Team LLC for fence repair and power washing (enclousre).
- D. Review and ratify approval of Landscape Maintenance Agreement between the District and Keesen Landscape Management, Inc. (enclosure).
- E. Review and consider approval of proposals from Keesen Landscape Management, Inc. for east entrance tree installation and removal and replacement of tree damaged by vehicle (enclosures).

IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosures):

Fund	Period Ending Dec. 31, 2023		Period Ending Jan. 31, 2024		Period Ending Feb. 29, 2024		Period Ending March 31, 2024	
General	\$	8,238.48	\$	8,465.53	\$	7,885.58	\$	7,801.29
Debt	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Capital	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Total	\$	8,238.48	\$	8,465.53	\$	7,885.58	\$	7,801.29

Fund	Period Ending April 30, 2024		Period Ending May 31, 2024		Period Ending June 30, 2024		Period Ending July 31, 2024	
General	\$	8,011.70	\$	12,079.92	\$	13,693.55	\$	10,758.36
Debt	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Capital	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Total	\$	8,011.70	\$	12,079.92	\$	13,693.55	\$	10,758.36

B. Review and accept unaudited financial statements through the beginning March 31, 2024 and ending June 30, 2024 and updated cash position statement dated March 31, 2024 and updated June 30, 2024 (enclosure).

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	C.	Review and consider approval of 2023 Audit and authorize execution of Representations Letter (enclosures).
	D.	Conduct Public Hearing to consider Amendment to 2023 Budget and consider adoption of Resolution to Amend the 2023 Budget (enclosure).
V.	LEG	AL MATTERS
	A.	
VI.	ОТН	ER BUSINESS
	A.	Discuss Community Yard Sale.
VII.	ADJ(DURNMENT <u>The Next regular meeting is scheduled for</u>

Informational Enclosure:

VII.

Memo regarding New Rate Structure from Altitude Community Law P.C.

DECEMBER 3, 2024.