

CALL FOR NOMINATIONS

TO WHOM IT MAY CONCERN, and particularly to the electors of the Aspen Reserve Metropolitan District of Adams County, Colorado.

NOTICE IS HEREBY GIVEN pursuant to Section 1-13.5-501, C.R.S., that an election will be held on May 5, 2020, between the hours of 7:00 a.m. and 7:00 p.m. At that time (3) Directors will be elected to serve 3-year terms to May 2, 2023 and (1) Director will be elected to serve a 2-year term to May 3, 2022.

Self-Nomination and Acceptance Forms are available and can be obtained from David Solin, the Designated Election Official for the Aspen Reserve Metropolitan District, c/o Special District Management Services, Inc., 141 Union Blvd., Suite 150, Lakewood, Colorado 80228, (303) 987-0835.

The Self-Nomination and Acceptance Form or letter is to be submitted to the Designated Election Official not later than 3:00 p.m. on Friday, February 28, 2020, sixty-seven (67) days prior to the regular election. A Self-Nomination and Acceptance Form that is not sufficient may be amended once at any time prior to the normal close of business on February 28, 2020. Affidavits of Intent to be a Write-In Candidate must be submitted to the Designated Election Official by the close of business on March 2, 2020, sixty-four (64) days prior to the regular election.

NOTICE IS FURTHER GIVEN, pursuant to Section 1-13.5-1002, C.R.S., that applications for absentee or mail-in ballots may be filed with David Solin, the Designated Election Official of the District, c/o Special District Management Services, Inc., 141 Union Blvd., Suite 150, Lakewood, Colorado 80228, between the hours of 8:00 a.m. and 5:00 p.m., until the close of business on the Tuesday immediately preceding the regular election (Tuesday, April 28, 2020).

ASPEN RESERVE METROPOLITAN
DISTRICT

By: /s/ David Solin
Designated Election Official

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